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SUBJECT: When The Last  
Returns

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GA

I Cor. 4:5 "until the Lord comes"

WHEN THE LORD COMES

Always in the background - the return of the Lord, imminent.

- (1) of the Father's anger: II Cor 11:26 "for his sake"
- (2) of appeal to walk as v. m.: Phil 3:20 "for our citizenship is heaven..." <sup>Phil 2:18</sup>
- (3) of comfort at graveside: I Thess 4:13-18 "when you comfort..."
- (4) of strength in day of trouble: II Tim 1:7 "to you who are trouble..."
- (5) of Abolition to precede the word: II Tim 4:1 "at his appearing..."

The testimony of all the witnesses of the N.T.

John 14:1-3

Acts 1:4

Rom 1:3-4

Paul I Cor 1:7, 4:5; 7:29, 32; 11:26; 13:12; 15:51, 52; 16:22

Hebrew 9:27, 28

James 5:7

John 14

Rev. 1:5-7

The theme of the O.T. - Some one is coming  
 " " " " " " " " has come.  
 " " " " " " " " is coming again.  
 One who was, who died, and who is coming again.

I. Jesus is coming: <sup>really</sup> <sup>literally</sup>  
<sup>ostensibly</sup> <sup>physically</sup>  
The Greek word for that coming: ITAPOUOIA  
! Math. 24:3, 27, 37, 39

A very common word, both in Bible and in Greek literature. Always means to be present in physical form, bodily form. No instances in Scripture or in the records of archeology where ITAPOUOIA can be trns. in a spiritual or figurative sense. Always means bodily presence.

① NT. II Cor. 10:10; Phil. 2:12

② Koine Greek

③ Early Fathers. Justin Martyr: he called the incarnation of Christ at Bethlehem "the first ITAPOUOIA" - the return of Christ the same ITAPOUOIA.

Jesus is a person. Has a body. In in a TOUROS, place  
"This same Jesus..." Acts 1:11

II. He will reign over an eternal Kingdom.  
A literal government. A thousand. The millennium.  
of men - but Utopia never comes

(a) An excited communist street-orator: "Comrades, come  
of revolution and we all shall eat strawberries as we  
have to have a day." One fruit now: "But I don't like strawberries."  
(Maybe they gave him a rock, allegory). The orator flushed a deep red,  
angry made his tone sterner. Slabby his fist in the face of the critic  
he shouted: "Come of revolution, you'll eat strawberries three  
times a day, and like it!"  
y. Our Senate - votes to buy anybody one way ticket to Russia. It  
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Daniel 2: 42-45 The Kingdom of the Smiling Storm

Isaiah 9: 6, 7 a child: the nativity story  
a son - ju 3: 16

name of deity  
"government" "Pharaoh"  
"God" "not": not by legislative  
scholarship and legislation

The regeneration of the world.

Isaiah 11: 6-9 The Lamb the natural prey of the wolf.  
of God the dove together with the lamb inside.  
African hunter, splendid bait, but for a leopard  
Zabir's play with poison serpents.  
Any amazing reversal of natural order.

But Gen. 1: 29, 30 Eden, no creature  
slain another for meat. Sin - blood -  
tragedy. Creation has grown under  
burden, bondage of death. Blood was sin.  
When Jesus comes, will of God in earth  
as in heaven, animal realm as in Eden.

So. Romans 8: 19-23

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III. The citizens of the Kingdom will be  
real, actual people: Yov.

Math. 26:29 eat, drink together.

Rev. 19:6-9 marriage supper of the Lamb

1. Th. 24:36-43 Jesus eating brides feet, honey and  
music of assimilators  
" " immortality, transmutation

Real people.

Disciples recognized Moses, Elijah, Jesus.

Jesus said: "Today, in Paradise"

Know each other? 2 Cor. 13:12

The people of Rev. 21, 22

Jesus.

John 14: 1-3 "Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions. I go to prepare a place for you, and if I go to prepare a place for you, I will come again and receive you unto myself, that where I am there ye may be also."

### THE ANGELS

Acts 1:11 "Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus which is taken up from you into heaven shall so come in like manner as ye have seen him go into heaven."

Peter

Acts 3:19-21 "Repent ye, therefore  
and be converted, that your sins  
may be blotted out, when the times  
of refreshing shall come from the  
presence of the Lord. And he shall  
send Jesus Christ which before was  
preached unto you, when the  
heaven must receive until the  
times of restitution of all things,  
which God hath spoken by the  
mouth of all his holy prophets  
since the world began."

PAUL.

I Cor. 1:7 "So that ye come behind  
in no gift, waiting for the coming  
of our Lord Jesus Christ."



I Cor. 4:7 "Therefore judge nothing before the time, until the Lord come."

I Cor. 7:29, 32 "But this I say, brethren, the time is short... for the fashion of this world passeth away."

I Cor. 11:26 "For as often as ye eat this bread and drink this cup, ye do show the Lord's death till he come"

I Cor. 13:12 "For now we see through a glass, darkly, but then, face to face: now I know in part, but then shall I know even as I am known."

I Cor. 15:51, 52 "Behold, I show you a mystery, we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump, for the trumpet shall sound and the dead shall be raised incorruptible and we shall all be changed."

I Cor. 16:22 *Arumai "The Lord Cometh"*  
Maranatha... the grace of our Lord Jesus Christ be with you all. Amen

Heb. 9: 27-28 "As it is appointed  
unto men once to die and after that the  
judgment, so Christ was once offered  
to bear the sins of many, and unto  
them that look for him shall he  
appear the second time without sin  
unto salvation."

James 5: 8 "Be ye also patient,  
stablish your hearts, for the coming of  
the Lord draweth nigh."

Jude 14 "Behold, the Lord cometh  
with ten thousand of his saints."

Rev. 1: 5-7 "Unto him that loved us  
and washed us from our sins by his  
own blood, and hath made us kings  
and priests unto God as his Father: to  
him be glory and dominion forever  
ever, Amen. Behold, he cometh with  
clouds and every eye shall see him."

## παρουσία in the Koiné.

The apostles spoke and wrote a language call ἡ κοινή διαλέκτος (the Koiné dialect). A few generations, thought it to be a peculiar Greek, found only in the Bible. But the research of the archaeologists have revealed it to be the common vernacular spoken by the people. The writing found in papyrus rolls, on ostraka, in all sorts of legal, official and personal communications.

a papyrus: A certain woman, named Dionysia, was fighting a lawsuit before the prefect of the district in which she made her home. As the trial dragged on, she petitioned the Court for permission to return home, on the grounds that the care of her property demanded her παρουσία ("personal presence") and she could not administer her estate while absent.

Another papyrus: Gives the account  
of a royal visit by Ptolemy to a  
certain district which had been  
taxed out rigorously to raise funds  
for his entertainments during his  
παρουσία, (presence) in the region.

Another papyrus: Describes the  
preparations for the festival in  
behalf of the Μουσική upon his  
παρουσία ("carnival").